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supplementary material, or serve as a core text. The narrative covers all of Mesoamerica, and explicates the links between the part of North America covered by the United States and Canada and the portions covered by Mexico, Guatemala, Belize, and the Greater Antilles. Additionally, book is extensively illustrated with the author's own research and findings. The Archaeology of Native North America presents the ideas, evidence, and debates regarding the initial peopling of the continent by mobile bands of hunters and gatherers and the cultural evolution of their many lines of

descent over the ensuing millennia. The emergence of farming, urban centers, and complex political organization paralleled similar developments in other world areas. With the arrival of Europeans to North America and the inevitable clashes of culture, colonizers and colonists were forever changed, which is also represented in the archaeological heritage of the continent. Unlike others, this book includes Mesoamerica and the Caribbean, thus addressing broad regional interactions and the circulation of people, things, and ideas. This edition incorporates results

of new archaeological research since the publication of the first edition a decade earlier. Fifty-four new box features highlight selected archaeological sites, which are publicly accessible gateways into the study of North American archaeology. The features were authored by specialists with direct knowledge of the sites and their broad importance. Glossaries are provided at the end of every chapter to clarify specialized terminology. The book is directed to upper-level undergraduate and graduate students taking survey courses in American

archaeology, as well as other advanced readers. It is extensively illustrated and includes citations to sources with their own robust bibliographies, leading diligent readers deeper into the professional literature. The Archaeology of Native North America is the ideal text for courses in North American archaeology. Introduce los principios del Budismo y discute la naturaleza de la mente, el karma, la meditación, la reencarnación y el camino hacia la iluminación. " ORIGEN Y CONFORMACIÓN, LA ENCOMIENDA EN TIEMPOS DE PEDRO RODRÍGUEZ DE

SALAMANCA, PUGNA POR LA ENCOMIENDA DE CHITA, GONZALO JIMÉNEZ DE QUESADA ENCOMENDERO DE CHITA, LOS PROTAGONISTAS DE LOS HECHOS, LOS CAMINOS COMO VÍA DE ARTICULACIÓN ENTRE ALTIPLANO, PIEDEMONTE, LLANO, SELVA Y MAR, LO QUE PRODUCÍA LA ENCOMIENDA, EL TRÁFICO DE SERES HUMANOS, A MANERA DE COLOFÓN EL TERRITORIO DE LA ENCOMIENDA DE CHITA COMO ESCENARIO DE LA GESTA LIBERTADORA EN EL SIGLO XIX, CONCLUSIONES. " Includes section "Book reviews." The

Oxford Handbook of the Aztecs, the first of its kind, provides a current overview of recent research on the Aztec empire, the best documented prehispanic society in the Americas. Chapters span from the establishment of Aztec city-states to the encounter with the Spanish empire and the Colonial period that shaped the modern world. Articles in the Handbook take up new research trends and methodologies and current debates. The Handbook articles are divided into seven parts. Part I, Archaeology of the Aztecs, introduces the Aztecs, as well as Aztec studies today, including the recent practice of

archaeology, ethnohistory, museum studies, and conservation. The articles in Part II, Historical Change, provide a long-term view of the Aztecs starting with important predecessors, the development of Aztec city-states and imperialism, and ending with a discussion of the encounter of the Aztec and Spanish empires. Articles also discuss Aztec notions of history, writing, and time. Part III, Landscapes and Places, describes the Aztec world in terms of its geography, ecology, and demography at varying scales from households to cities. Part IV, Economic and Social Relations in the Aztec Empire,

discusses the ethnic complexity of the Aztec world and social and economic relations that have been a major focus of archaeology. Articles in Part V, Aztec Provinces, Friends, and Foes, focuses on the Aztec's dynamic relations with distant provinces, and empires and groups that resisted conquest, and even allied with the Spanish to overthrow the Aztec king. This is followed by Part VI, Ritual, Belief, and Religion, which examines the different beliefs and rituals that formed Aztec religion and their worldview, as well as the material culture of religious practice. The final section of the volume, Aztecs

after the Conquest, carries the Aztecs through the post-conquest period, an increasingly important area of archaeological work, and considers the place of the Aztecs in the modern world. La trascendencia de la flora y la fauna en la vida del hombre inspiró esta compilación de relatos, en la que destacados autores profundizan en el quehacer iconográfico y realizan un análisis de plantas y animales de diversas partes del mundo. Antropología y ambiente : enfoques para la comprensión de una relación ecosistema-cultura - El paisaje adivinatorio de los

kogi - En los jardines ambientales del cristianismo - Indios, curas e imaginarios campesinos - La familia campesina : entre el determinismo geográfico y los condicionamientos macroeconómicos - Sementeras, quinua y cultura. El matrimonio en el siglo XIX se utilizó para crear un nuevo orden social que controlaba a la mujer, su comportamiento y su educación, para que permaneciera al margen de la esfera pública masculina y se convirtiera en el ángel del hogar. El estudio del matrimonio en la novela española decimonónica revela cómo la

literatura sirvió para apoyar la visión del Estado español. Existía una relación entre la creación del ángel del hogar y la creación de la nación/novela española. El matrimonio era un vehículo para proyectar deseos de control en el ámbito público y político, pero Emilia Pardo Bazán y Carmen de Burgos escribieron novelas realistas que criticaban la agenda social, política y literaria de su época. Ambas estaban de acuerdo en que el ángel del hogar tenía que ser destruido y en que la institución del matrimonio debía cambiar. Presentaron un modelo mejor para las mujeres, La Mujer Nueva. El

análisis de las expresiones fijas (EF) o unidades fraseológicas (dichos, modismos, fórmulas, refranes) constituye parte importante del estudio de la norma lingüística de determinadas comunidades. En la presente investigación Zuluaga evalúa las contribuciones de la lingüística europea y norteamericana, presenta una amplia y variada documentación de las EF y analiza sistemáticamente tanto la estructura interna, formal y semántica, como la funcionalidad - es decir, combinabilidad y empleo - de dichas expresiones. Particularmente esclarecedores son sus capítulos: tipos

de repetición y de fijación, las figuras fonéticas de las EF, idiomatismo y semiidiatismo, clasificaciones de las EF, las EF y los contextos, desautomatización de las EF, enunciados fraseológicos y fórmulas de fijación pragmática." Desarrollo histórico del concepto de patogenicidad. Hongos fitopatógenos. Bacterias fitopatógenas. Micoplasmas, espiroplasmas y rickettsias fitopatógenas. Nematodos fitoparásitos. Variabilidad de los fitopatógenos. Diagnóstico de las enfermedades de las plantas. Relaciones hospedante-

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