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The Memory of Resistance International Peacebuilding and Local Resistance The International Federation of Resistance Movements International Law from Below Resistance and Change in the International Law on Foreign Investment Peaceful Resistance 1992 International Directory and Resource Guide Globalization and the Politics of Resistance Resistance and Change in World Politics International-Led Statebuilding and Local Resistance Sounds of Resistance: International activism Globalizing Resistance Against War Researching Resistance and Social Change Palestinian Resistance Feminist Perspectives on Contemporary International Law Latin America and International Investment Law The Aesthetics of Resistance, Volume I International Standard of Resistance for Copper A Theory of Global Governance Narratives of Resistance Shaping Lebanon's Borderlands The Process of International Legal Reproduction The Culture of Resistance The Hierarchy of States International War Resistance Through World War II Israeli Belligerent Occupation and Palestinian Armed Resistance in International Law Why Civil Resistance Works Power and Resistance in the New World Order Governance and Resistance in World Politics Super Resistance Fighters across frontiers Working Class History Norm Antipreneurs and the Politics of Resistance to Global Normative Change Occupation, Resistance and Law FINRRAGE : Information Packet. Compiled by the Feminist International Network of Resistance to Reproductive and Genetic Engineering The Primacy of Resistance Subalterns and International Law Pockets of Resistance National Council of Resistance of Iran (NCR)

Explores the political context of the rapid changes in the international law on foreign investment made through investment arbitration. This book offers a major new theory of global governance, explaining both its rise and what many see as its current crisis. The author suggests that world politics is now embedded in a normative and institutional structure dominated by hierarchies and power inequalities and therefore inherently creates contestation, resistance, and distributional struggles. Within an ambitious and systematic new conceptual framework, the theory makes four key contributions. Firstly, it reconstructs global governance as a political system which builds on normative principles and reflexive authorities. Second, it identifies the central legitimation problems of the global governance system with a constitutionalist setting in mind. Third, it explains the rise of state and societal contestation by identifying key endogenous dynamics and probing the causal mechanisms that produced them. Finally, it identifies the conditions under which struggles in the global governance system lead to decline or deepening. Rich with propositions, insights, and evidence, the book promises to be the most important and comprehensive theoretical argument about world politics of the 21st century. This edited volume analyses different forms of resistance against international institutions and charts their success or failure in changing the normative orders embodied in these institutions. Non-state groups and specific states alike advocate alternative global politics, at the same time finding themselves demonized as pariahs and outlaws who disturb established systems of governance. However, over time, some of these actors not only manage to shake off such allegations, but even find their normative convictions accepted by international institutions. This book develops an innovative conceptual framework to understand and explain these processes, using seven cases studies in diverse policy fields; including international security, health, migration, religion and internet politics. This framework demonstrates the importance of coalition-building and strategic framing in order to form a successful resistance and bring change in world politics. What is the role of international law in the different societies of the world? What are its effects on the various relations of domination and exploitation that permeate and structure these societies? Should it be seen as being more favourable to dominant groups or to subalterns? Should the latter use international law as the main weapon in their fight against different forms of subordination, or should it be used only in certain strategic circumstances? This book proposes hypotheses to answer these and other questions. The ambition of this book is to show that because of its structure, international law is an extremely powerful tool for promoting the reproduction and legitimation of social relations of subordination. Of course, it also contains rules, institutions, and regimes that are perceived as tools of resistance and as propositions for emancipation projects for subalterns, and it is regularly used as such. In the latter cases, however, it must be said that what international law proposes in terms of resistance and emancipation never goes beyond what is tolerable for the dominants. Provides a robust theoretical and methodological framework for researching of resistance and social change. "What is at the heart of political resistance? Whilst traditional accounts often conceptualise it as a reaction to power, this volume (prioritising

remarks by Michel Foucault) invites us to think of resistance as primary. The author proposes a strategic analysis that highlights how our efforts need to be redirected towards a horizon of creation and change. This text combines a range of political and philosophical scholarship and provides an innovative rethinking of Foucault's model of power relations that leads towards a new autonomism for the 21st century"-- The essays in this volume analyse feminism's positioning vis-à-vis international law and the current paradigms of international law. The authors argue that, willingly or unwillingly, feminist perspectives on international law have come to be situated between 'resistance' and 'compliance'. That is, feminist scholarship aims at deconstructing international law to show why and how 'women' have been marginalised; at the same time feminists have been largely unwilling to challenge the core of international law and its institutions, remaining hopeful of international law's potential for women. The analysis is clustered around three themes: the first part, theory and method, looks at how feminist perspectives on international law have developed and seeks to introduce new theoretical and methodological tools (especially through a focus on psychoanalysis and geography). The second part, national and international security, focuses on how feminists have situated themselves in relation to the current discourses of 'crisis', the post-9/11 NGO 'industry' and the changing discourses of violence against women. The third part, global and local justice, addresses some of the emerging trends in international law, focusing especially on transitional justice, state-building, trafficking and economic globalisation. The emergence of global governance in several key areas calls into question conventional understandings of world politics in terms of conflicts of interests between sovereign states under conditions of anarchy. At the same time the new phenomena of anti-globalisation demonstrations, transnational social movements and an emergent global civil society point to important developments in international relations. Leading scholars reflect on the usefulness of thinking about these processes as a dichotomy between the politics of governance and the politics of resistance, and consider its application to several areas of international relations. This landmark book, the product of years of research by a team of two dozen historians, reveals that resistance to occupation by Nazi Germany and Fascist Italy during the Second World War was not narrowly delineated by country but startlingly international. Tens of thousands of fighters across Europe resisted 'transnationally', travelling to join networks far from their homes. These 'foreigners' were often communists and Jews who were already being persecuted and on the move. Others were expatriate business people, escaped POWs, forced labourers or deserters. Their experiences would prove personally transformative and greatly affected the course of the conflict. From the International Brigades in Spain to the onset of the Cold War and the foundation of the state of Israel, they played a significant part in a period of upheaval and change during the long Second World War. International-Led Statebuilding and Local Resistance contributes theoretical and empirical insights to the existing knowledge on the scope, challenges and results of post-conflict international state- and institution-building project focusing on post-war Kosovo. Post-war Kosovo is one of the high-profile cases of international intervention, hosting a series of international missions besides a massive inflow of international aid, technical assistance and foreign experts. Theoretically, the book goes beyond the standard narrative of international top-down institution building by exploring how international and local factors interact, bringing in the mediating role of local resistance and highlighting the hybridity of institutional change. Empirically, the book tests those alternative explanations in key areas of institutional reform – municipal governance, public administration, normalization of relations with Serbia, high education, creation of armed forces, the security sector and the hold of Salafī ideologies. The findings speak to timely and pertinent issues regarding the limits of international promotion of effective institutions; the mediating role of local agents; and the hybrid forms of institution-building taking shape in post-conflict Kosovo and similar post-war contexts more broadly. Addressing challenges of state-building at the intersection of international interventions, local strategies of resistance, and the hybridity of institution-building experience with institutional reforms in Kosovo and in post-conflict contexts more broadly, International-Led Statebuilding and Local Resistance will be of great interest to scholars of international relations, state building and post-conflict societies. The chapters were originally published as a special issue of Southeast European and Black Sea Studies. Written by a man for men, this guide helps fathers-to-be prepare for changes in their partner and their relationship. Illustrations. Regional struggles, wars and local confrontations have marked the south of Lebanon since the end of the 1960s. They have transformed this marginalized and rural region into a battlefield and redefined the relationships between international, regional and local actors. The most recent of these actors – the Palestinian refugees and their armed resistance, the Islamic Shi'i movement Hizbullah, and the UN local mission (UNIFIL) – have marked and shaped the place, and in turn operating in this borderland has affected their identities. Based on Daniel Meier's extensive fieldwork in the region, this book offers interviews with militants, his own observations of this conflict-ridden and dangerous region as well as incisive political analysis concerning the armed militias operating in the area. It is through this in-depth examination of the southern borderlands of Lebanon that Meier sheds new light on some of the major Middle Eastern confrontations of the last half a century. 6. 'Independence, diversity and professional autonomy': Evidence for negotiated and oppositional coverage -- 7. Case studies from the invasion of Iraq: Jessica Lynch, Ali Abbas and the antiwar movement -- 8. Conclusion: Patterns of support, negotiation and opposition -- Appendix A: Further information about the content and framing analysis -- Appendix B: Examples of the detailed criteria provided to coders for assessing thematic frames -- Bibliography --

Index Palestinian Resistance: Organization of a Nationalist Movement presents the Palestinian conflict as a consequence of the emergence of Arab and Jewish nationalism in the 19th century. This book discusses the variables that intersect to produce Resistance politics. Organized into 11 chapters, this book begins with an overview of the increasing threat to international stability of Middle Eastern conflicts in terms of global impact and military destructiveness. This text then examines the emergence of Palestinian nationalism that is connected with the appearance and growth of the Palestinian Resistance Movement. Other chapters consider the more complex relationships that developed over time between the various guerilla groups and established Arab governments. This book discusses as well the importance of the ANM in providing an infrastructure of political and logistic support that extend throughout the Arab world. The final chapter deals with the concept of protracted social conflict. This book is a valuable resource for politicians, teachers, and students. A major literary event, the publication of this masterly translation makes one of the towering works of twentieth-century German literature available to English-speaking readers for the first time. The three-volume novel *The Aesthetics of Resistance* is the crowning achievement of Peter Weiss, the internationally renowned dramatist best known for his play *Marat/Sade*. The first volume, presented here, was initially published in Germany in 1975; the third and final volume appeared in 1981, just six months before Weiss's death. Spanning the period from the late 1930s to World War II, this historical novel dramatizes anti-fascist resistance and the rise and fall of proletarian political parties in Europe. Living in Berlin in 1937, the unnamed narrator and his peers—sixteen- and seventeen-year-old working-class students—seek ways to express their hatred for the Nazi regime. They meet in museums and galleries, and in their discussions they explore the affinity between political resistance and art, the connection at the heart of Weiss's novel. Weiss suggests that meaning lies in embracing resistance, no matter how intense the oppression, and that we must look to art for new models of political action and social understanding. The novel includes extended meditations on paintings, sculpture, and literature. Moving from the Berlin underground to the front lines of the Spanish Civil War and on to other parts of Europe, the story teems with characters, almost all of whom are based on historical figures. *The Aesthetics of Resistance* is one of the truly great works of postwar German literature and an essential resource for understanding twentieth-century German history. History is not made by kings, politicians, or a few rich individuals—it is made by all of us. From the temples of ancient Egypt to spacecraft orbiting Earth, workers and ordinary people everywhere have walked out, sat down, risen up, and fought back against exploitation, discrimination, colonization, and oppression. *Working Class History* presents a distinct selection of people's history through hundreds of "on this day in history" anniversaries that are as diverse and international as the working class itself. Women, young people, people of color, workers, migrants, Indigenous people, LGBT+ people, disabled people, older people, the unemployed, home workers, and every other part of the working class have organized and taken action that has shaped our world, and improvements in living and working conditions have been won only by years of violent conflict and sacrifice. These everyday acts of resistance and rebellion highlight just some of those who have struggled for a better world and provide lessons and inspiration for those of us fighting in the present. Going day by day, this book paints a picture of how and why the world came to be as it is, how some have tried to change it, and the lengths to which the rich and powerful have gone to maintain and increase their wealth and influence. This handbook of grassroots movements, curated by the popular *Working Class History* project, features many hidden histories and untold stories, reinforced with inspiring images, further reading, and a foreword from legendary author and dissident Noam Chomsky. In an innovative study which examines the interplay between domestic human rights policies and domestic resistance movements within authoritarian states, Robert Press explores the creation and impact of cultures of resistance on democracy movements and ca Radical international legal history of the expansionary project of statehood and its role in generating profound distributive inequalities Latin America and international investment analyses the complex relationships between governments and foreign investors, and the influence of international organisations, corporations, civil society, and indigenous peoples, to examine the contribution that Latin America has made to the theory and practice of international investment law. Over recent decades International Relations scholars have investigated norm dynamics processes at some length, with the 'norm entrepreneur' concept having become a common reference point in the literature. The focus on norm entrepreneurs has, however, resulted in a bias towards investigating the agents and processes of successful normative change. This book challenges this inherent bias by explicitly focusing on those who resist normative change - norm 'antipreneurs'. The utility of the norm antipreneur concept is explored through a series of case studies encompassing a range of issue areas and contributed by a mix of well-known and emergent scholars of norm dynamics. In examining the complexity of norm resistance, particular attention is paid to the nature and intent of the actors involved in norm-contestation, the sites and processes of resistance, the strategies and tactics antipreneurs deploy to defend the values and interests they perceive to be threatened by the entrepreneurs, and whether it is the entrepreneurs or the antipreneurs who enjoy greater inherent advantages. This text will therefore be of interest to scholars and students of International Relations, International Law, Political Science, Sociology and History. In this fully revised and updated new edition, leading political scientist Stephen Gill further develops his radical theory of the new world order to argue that as the globalization of power intensifies, so too do globalized forms of resistance.

Including two new chapters, this widely adopted text offers alternatives to the current world order. The paradox of 'globalization' is that it both weakens and activates social forces of resistance. This book establishes the centrality of 'the political' in our understanding of globalization and explores the new 'strategies of resistance' emerging on local, national, regional and global scales. Its impressively wide-ranging set of contributors engage in re-thinking what practices now constitute viable political strategies in the world economy, focusing on popular responses to neoliberal globalization and the rearticulation of society, politics and the state. The political revival of the anti-war movement after 9/11 launched a controversial debate on global resistance. Through detailed study of the anti-war movement in Britain, this book critically evaluates the theoretical debate from the perspective of critical theory in political practice. This book presents new arguments and theoretical framework to consider globalized resistance to war. In an attempt to develop the theoretical debate further, this book analyses two strands of current thought; liberal cosmopolitanism which considers the movement a consensual force of opposition against war in the form of global civil society, and radical poststructuralism which speaks of the Multitude's war against war. Including detailed empirical case study of four anti-war organizations; the Stop the War Coalition, the Campaign for Nuclear Disarmament, Globalise Resistance and War Resisters' International, the author illustrates the limitations of the abstract nature of current theorizing and highlights the need for theory to be more engaged with political practice. While revealing tensions and conflicts within the new anti-war movement, the study not only underlines the need to critically analyse the dominant theoretical discourses but also suggests that the movement would benefit from a more open discussion about the complex relationship between unity and diversity. Globalizing Resistance against War is invaluable reading for students and scholars of International Sociology, International Relations, War and Peace Studies, International Theory and Political Theory. The emergence of transnational social movements as major actors in international politics - as witnessed in Seattle in 1999 and elsewhere - has sent shockwaves through the international system. Many questions have arisen about the legitimacy, coherence and efficiency of the international order in the light of the challenges posed by social movements. This book offers a fundamental critique of twentieth-century international law from the perspective of Third World social movements. It examines in detail the growth of two key components of modern international law - international institutions and human rights - in the context of changing historical patterns of Third World resistance. Using a historical and interdisciplinary approach, Rajagopal presents compelling evidence challenging debates on the evolution of norms and institutions, the meaning and nature of the Third World as well as the political economy of its involvement in the international system. Though it defies consensus, between 1900 & 2006 campaigns of nonviolent resistance were more than twice as effective as violent struggles. This study combines statistical analysis with case studies to debunk the myth that violence occurs because of structural & environmental factors & is necessary to achieve certain political goals. Using the case studies of Afghanistan, Iraq, Bosnia, Lebanon and Northern Ireland this book dissects internationally-supported peace interventions. Looking at issues of security, statebuilding, civil society and economic and constitutional reform, it proposes using the concept of hybridity to understand the dynamics of societies in transition.

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